FBI

Date: 11/29/63

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL AIR MAIL (Priority or Method of Mailing)

TO: DIRECTOR, FBI
ATTN: FBI LABORATORY
ATTN: MR. IVAN CONRAD

FROM: SAC, DALLAS (89-43)(P)

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS
AFO

The following copy of an X-ray negative was received from Parkland Hospital this date. This is being forwarded to the Bureau for the information of the Laboratory.

The following was received from Dr. JACK REYNOLDS of the Parkland Hospital staff.

"SUPPLEMENTARY REPORT DESCRIBING IN DETAIL THE APPEARANCE AND LOCATION OF A SMALL METALLIC DENSITY SUPERIMPOSED ON THE SOFT TISSUE SHADOWS OF THE MEDIAL ASPECT OF THE LEFT THIGH OF GOVERNOR JOHN G. CONNALLY ON FILMS DATED 11/22/63.

"AP and lateral films of the distal portion of the left thigh were obtained and include the distal portion of the shaft and the region of the knee. One film is in the AP projection and the other the lateral projection with the direction of the beam from medial to lateral and the film lying adjecent to the lateral aspect of the thigh.

"No fractures are seen. A few punctate and linear densities are seen on the film but these are inconstant, and appear on one and not the other and therefore are interpreted as artifacts.

1-Bureau (Enc. 2) (2#) (AMSP)
2-Dallas
(3)

DEC 2 1963

Approved: _____ Sent _____ M Per _____
Special Agent in Charge